

11-025-0006

WEBER COUNTY DEED INDEX

025

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25

SERIAL NUMBER 16353

ASS. DIST.

ASS. NO.

OWNER	ADDRESS	DEED REFER.		INSTRUMENT	DEED DATE	DATE RECORDED
		BOOK	PAGE			
Oregon Short Line Railroad Company		71	631	WD	7-16-13	8-2-13
		416	347	Sewer	3-10-53	4-29-53

DESCRIPTION OF PROPERTY:

LOT

BLOCK

PLAT

SEC. 7

TWN. 6 North

RANGE 1 West

ACRES

A strip of land fifty (50) feet in width, lying on the Westerly side of and adjacent to and parallel with the present right of way of the Oregon Short Line Railroad and extending over a portion of the Northeast Quarter (NE $\frac{1}{4}$) of Section Eighteen (18) and a portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section Seven (7) both in Township Six (6) North, Range One (1) West of the Salt Lake Meridian; said strip of land being bounded and described as follows: (Over)

873-80

C

Beginning at a point in the Westerly boundary of the present right of way of said railroad, being thirty three (33) feet Westerly measured at right angles, from the center line of present operated main track of said railroad, and eighty-two and one half ($82\frac{1}{2}$) feet South of the North line of said Section Eighteen (18) thence West, parallel to the North line of said Section Eighteen (18) to a point which is eighty-three (83) feet Westerly, measured at right angles, from said center line of main track; thence northerly parallel to and eighty-three (83) feet from said center line of main track to the Northerly boundary of the property described in that certain deed from Margaret G. Shea to Chauncy Stone and John M. Stone, dated June 12th, 1913; and recorded in Book 71, at page 564 of the Deed Records of Weber County; thence Easterly along said Northerly boundary to a point thirty-three (33) feet, Westerly, measured at right angles, from said center line of main track; thence Southerly, parallel to and thirty three (33) feet from said center line of main track to the point of beginning. said strip of land containing in all one and sixty-one hundredths (1.61) acres, more or less.

11-025-0006

TRANSCRIBED BY: _____ DS _____ DATE 3-8-39 _____ CERTIFIED: _____
VERIFIED BY: _____ DATE _____

COUNTY RECORDER